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THE CANADIAN JEWISH NEWS

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Fear deportations of Jews

REPORT NEW RUSSIAN PERSECUTIONS

VATICAN ATTACKS DISTURB ISRAEL

BY THE CJN DIPLOMATIC EDITOR

One week after New York's Rabbi Abraham Heschel of the Jewish Theological Seminary had visited Pope Paul and expressed his satisfaction with the understanding of Jewish problems demonstrated by the head of the Roman Catholic Church, the Vatican has engaged in newspaper polemics against Israeli rule in Jerusalem.

After an audience with the Pope which lasted one and a half hours, the Jewish theologian, who for many years has been a prominent advocate of Catholic-Jewish dialogue, praised the Pontiff's insight.

"INTRANSIGENT" ATTITUDE

Pope Paul, according to reports from Rome, stated that he and the dictator of communist Yugoslavia, Marshal Tito, who has been visiting the Italian capital, have agreed that Israel's attitude concerning "Arab Jerusalem" is "intransigent".

For three successive days the Vatican newspaper, Osservatore Romano, has attacked the government of Israel for its Jerusalem policy, alleging that the leaders of the Jewish State have been endeavoring to "Judaize" the Holy City. The Vatican newspaper editorially ignored the reality that all parts of Jerusalem have had an overwhelming Jewish majority for more than one hundred years.

Rabbi Abraham Heschel

SPEAKS FOR ARAB CATHOLICS

This new Vatican campaign has evoked concern in the Israeli capital. Osservatore Romano stated that lasting peace in the Middle East cannot be dependent upon an agreement between Big Powers and that the "rights" of the other factions to whom Jerusalem is important must be considered.

The Vatican newspaper also accused the Israeli government of ignoring the rights of religious minorities and expressed fear that non-Jews might be forced to leave the Holy City. It also brought to public attention that the United Nations favors an "international" Jerusalem.

Diplomatic sources say that this new drive in the Vatican press is a result of pressure from Catholics in Arab countries who have accused Israel of "eliminating the spiritual character" of the Holy City.

Allegations libellous

Jerusalem, (JCNS). - Israel has flatly denied as "Arab propaganda" an allegation in an editorial in the Vatican newspaper, Osservatore Romano", that 6,000 Arabs are to be evicted from the Old City of Jerusalem to make way for Jews. "This is pure fabrication", an official Israeli source said, adding: "It is well-known that the universal interests of religious groups are well protected (in Jerusalem).

"Never has there been more freedom of worship and protection of religious institutions than now. It is sufficient to compare the present situation with the one before 1967.

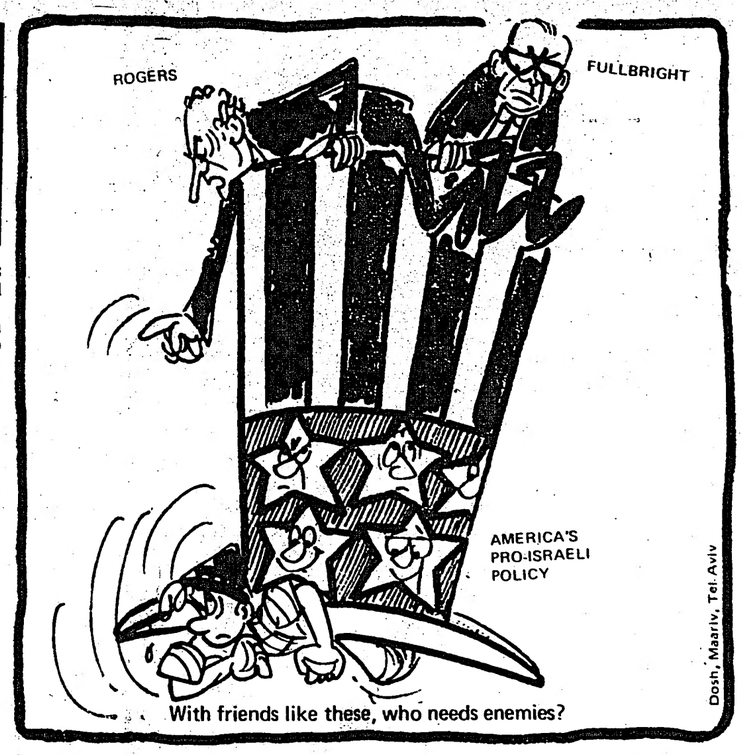
"Church personalities have expressed their appreciation in the past, and no amount of propaganda articles can change this fact."

The Israeli Ambassador in Rome will be taking up the matter with Osservatore Romano.

It was known that Christian Arab clergy in Arab countries had been trying to exert pressure on the Vatican for some such anti-Israel statement, but Jerusalem did not regard the editorial in the Vatican newspaper as an official expression of Vatican policy. It was looked on rather as the reflection of an interest group with roots in the Arab countries.

Nevertheless, official circles have expressed surprise that a prestigious newspaper like Osservatore Romano should lend its pages to material of such a nature.

The eviction allegation was only one of a number of sharp anti-Israel statements in the editorial.



With friends like these, who needs enemies?

ROGERS DENIES U.S. PRESSURE

a special CJN report from Washington

The United States Secretary of State William P. Rogers tried to appease his most vocal Senate critics on the Middle East issue last week by assuring them that the Nixon Administration was not requiring Israel to give up occupied Arab territories before a peace settlement is reached.

Rather than any physical withdrawal, the Secretary told the Senators, the United States is simply urging Israel to accept the principle of withdrawal so that the stalemated negotiations with the Egyptians can resume.

This reportedly was the principal message delivered by the Secretary during an unusual closed-door briefing on the Middle East to which all members of the Senate were invited. Mr. Rogers spent 90 minutes outlining the Administration's policies before 67 of the 80 Senators who were in the Capital.

Many of the Senators who attended the session said they had gained the impression from the Secretary's remarks last week that the Administration was urging Israel to commit herself to a complete withdrawal before entering into negotiations on a settlement.

It was to correct this impression that Mr. Rogers decided to address the Senators in a Senate conference room. Senate sources said it was the first time since the 1967 Arab-Israeli war that the Secretary of State had addressed the Senate as a whole on a single foreign-policy question.

Speaking at a news conference, Mr. Rogers urged Israel to depend for her security on an international peace-keeping force that would guarantee the provisions of a political settlement with the United Arab Republic.

This statement touched off a debate in the Senate in which Jacob K. Javits, Republican of New York, and Henry M. Jackson, Democrat of Washington, charged that the Administration was courting disaster in the Middle East by compelling Israel to give up the Arab lands she occupied during the 1967 war.

Emerging from last week's session with the Secretary, both Mr. Javits and Mr. Jackson said they were satisfied that no undue pressure was being applied against Israel.

CONFIRMATION FROM ISRAELIS

Israeli sources confirmed independently that despite differences in the positions of the two governments, the United States had never sought to compel Israel to withdraw her forces prior to an agreement. They added that Israel had committed herself last summer to the principle of withdrawal when she agreed to enter negotiations with the Egyptians.

In addition to assurances about withdrawal demands, Senator Jackson said that Mr. Rogers had told the Senators that the composition and responsibilities of any peace-keeping force would have to be approved by both Israel and Egypt.

"Most of all," the Senator said, "the Secretary made it clear that there was no precondition on our part requiring Israel to leave the occupied areas before effective negotiations begin with the Egyptians. I did not understand this to be the case before."

Senator J. W. Fulbright, Democrat of Arkansas, the chairman of the Senate Foreign Relations Committee, said that the Secretary's appearance had been a "useful exchange" that had "helped clarify some of the uncertainties".

They said that the Administration's position on Israeli withdrawal appeared to be similar to that of David Ben-Gurion, the former Israeli Premier, who in a recent interview advocated withdrawal from all the conquered territories with the exception of East Jersualem and the Golan Heights in Syria.

"That comes very close to what the Secretary was talking about," Mr. Fulbright said after the briefing.

NEW TRIALS

exclusive Canadian Jewish News report

The government of the Soviet Union is preparing a new trial against a number of Jews.

Reliable sources from Moscow reveal that the trial of five Riga Jews is due to begin on April 5th, and is part of the new campaign planned by the Soviet regime. According to information reaching Israel, the Soviet authorities also are contemplating the deportation of dissident Jews to remote parts of Soviet Asia.

A newcomer to Israel from the Soviet Union has told a reporter that the "Jewish spring in the Soviet Union may end the way the Polish and Czech springs terminated".

NEW REIGN OF TERROR

The Soviet government, diplomats believe, has decided to continue to allow a trickle of Jews to leave the country while at the same time intensifying the terror against the remaining Jewish population.

The Conference last week at which the official Chief Rabbi of Moscow Yehuda Leib Levin and a few Jewish officials publicly protested against "Zionism" is considered the beginning of this new anti-Jewish drive. Other reports from the Soviet Union indicate that the secret police, the notorious KGB, has resumed "interrogations" of some Zionist suspects. These interrogations are taking place in Kharkov, Kiev and Riga.

"ZIONIST" SUSPECTS ARRESTED

Some twenty Jews are awaiting trial in three cities on charges of anti-Soviet activity. Others have been arrested in order to curb the expression of dissent during the Twenty-fourth Congress of the Soviet Communist Party at which many foreign delegates are guests of honor.

Also it is reported that about thirty-one Jews have been charged and quickly sentenced for "petty hooliganism" which carries the penalty of approximately two weeks in the workhouse. This would prevent these dissenters from being active during the Twenty-fourth Party Congress. It has also been confirmed that a couple, Mr. and Mrs. Uri Titov, have been placed in a mental hospital. Most of those arrested have had the courage to sign a petition protesting the forthcoming trials of Jews accused of "Zionism".

Trials already scheduled will be held in Kishinev and Kiev as well as Riga.

(For additional information, read Commentary, this page).

Commentary

by M.J. NURENBERGER

MASTERS OF DECEPTION

The most important information emanating from the prestigious Institute of Strategic Studies in London is the confirmation of Soviet preparation for war in the Middle East. (Former Prime Minister Lester B. Pearson is its president).

*****

The Institute has revealed that last year alone the Soviet Union supplied Egypt with military hardware worth two and a half billion dollars. In return, Egypt's commitment to Russia has been the renunciation of any independent military action and political initiative.

Based on a number of facts, my contention for a number of years has been that Soviet government policy is the only determining factor on the issue of war or peace in the Middle East.

*****

Anyone studying Soviet involvement throughout the world realizes by now that Moscow is the *master of deception.* Russian foreign policy is the invariable result of a combination of internal political affairs and ideological party-political interests.

In analysis, departing from the point of view that Soviet foreign policy, with its continuous war of nerves, chicanery, toughening or relaxing of attitudes, superficially illogical when considered from the point of view of Westerners -one arrives at the conclusion that the Soviet Union is conspiring to conquer most of the world.

*****

Whether one calls it *salami tactics* or one applies to it Khruschev's famous challenge, "We will bury you!" - the mildest term which can be applied to Russia's methods in dealing with other nations is expansionism.

Difficult to grasp, from a Western outlook.

*****

The Twenty-fourth Soviet Communist Party Congress which began this week in Moscow will terminate, according to Kremlinologists, with very few *revolutionary* decisions having been made.

There may be some indication of new zigzags on the Red pursuit of world domination, some superficial concessions to the United States, some retreating one step in order to be able to advance two steps, but essentially the post-Congress era will be one of continuous, tough confrontation between the free world and Red Slavery.

Because of the Twenty-fourth Party Congress, many confusing reports may be fed intentionally to the world press. For example, there is the problem of Jewish emigration.

*****

Last week two confusing items, both passed by the Soviet censor, were released to the rest of the world.

One cable from the Agence France-Presse stated that the Soviet Union would allow approximately three hundred thousand Jews to leave for Israel in the next few years. This same item was subsequently denied by the American United Press International news agency, also in a cable passed by the Soviet censor. U.P.I. stated that authoritative Soviet sources termed the A.F.P. release "absurd and irresponsible".

Another news item from Moscow states that there was an error in transmission and that the original A.F.P. report should have read *thirty* thousand instead of *three hundred* thousand.

*****

Despite report and denial, the facts remain that in recent weeks the Soviet Union *has allowed* a number of Jews to leave the country for Israel.

Perhaps the most relevant fact in this avalanche of contradictory information is the reality that the stronger the campaign against Soviet antisemitism, the more flexible the Soviet attitude.

*****

In recent weeks, simultaneously with the apparent relaxation of the closed door policy, a new wave of terror has been mounted against the Jewish dissenters. While a number of Jews have been permitted to leave the country, another mock trial ended with several young people sent to jails or lunatic asylums.

Another confusing news item from the Soviet Union states (in an officially inspired report) that some of the Russian experts who had been operating missiles at the Suez Canal have been recalled. Also the Soviet Union wants the world to believe that the most recent agreements between Moscow and Cairo are "economic pacts" and have nothing to do with political ambitions.

*****

What lesson can one extract from all these contradictory reports? I believe the paramount fact transcending all other information is the report from the Institute of Strategic Studies that in 1970 the Soviet Union delivered to Egypt armaments worth two and a half billion. All other reports, including those of the superficially benevolent policy of allowing Jewish dissenters to emigrate, must be overshadowed by the realization that the Soviet Union is determined to retain control of Egypt and even extend it to Syria. Any minor concessions are aimed at weakening the protest movement in the United States, inducing Washington to exert more pressure upon Israel to withdraw from its present secure borders and, with the help of the Americans, to reduce Israel to absolute military impotence.

Only when one realizes the acrobatics of Soviet policy, which is deception prior to attack, can one comprehend the current pressure upon Israel to abdicate from its position of sovereign existence.

FORCED TO DENOUNCE JEWISH HOMELAND

London, (JCNS). - Fresh evidence shows that the Soviet authorities are becoming increasingly concerned at world protests over the plight of Soviet Jewry. On official orders, a meeting was held in Moscow's main synagogue on Tuesday to denounce what were termed "Zionist attacks" on the Soviet Union.

The meeting was attended by representatives of more than 40 Soviet Jewish religious communities, about half the total in the USSR. Some of them had come from as far away as Dushanbe, the capital of Tadjikistan, 2,000 miles from Moscow.

Rabbi Yehuda Leib Levin, the 77-year-old Chief Rabbi of Moscow, was chairman of the meeting and made one of the 20 speeches attacking world Jewry, Israel and other countries for the concern they have expressed at the plight of Soviet Jewry.

"There is more discrimination in the United States than in the Soviet Union", Rabbi Levin declared. "Capitalist countries like the United States, Israel, Britain, France, Belgium and others have loosened a new wave of dirty lies against the Soviet Union.

Another speaker was Mr. David Stiskin, the cantor of the Leningrad Synagogue, who has been increasingly used by the authorities in recent years to put over the official Soviet line that there is no antisemitic discrimination in the Soviet Union.

"Our motherland is here", he said, claiming that only a few individual Jews wanted to emigrate to Israel.

Mr. Mikhail Zand, 43, a member of the Soviet Journalists' Union, who entered the synagogue and tried to express a dissident view on the Jewish question in the Soviet Union, was escorted from the meeting by four uniformed militiamen. Other Jews with similar views to Mr. Zand who tried to participate in the meeting were not allowed to enter. Instead, they gathered on the steps outside the synagogue.

MORE JEWS ARRIVE FROM RUSSIA

Tel Aviv, (JCNS). - Although no figures are mentioned because of security reasons, one of the largest groups of Soviet Jews arrived in Israel from Vienna by air last Thursday.

The party included a large number of young men and women and children.

The JCNS correspondent described the emotional atmosphere as the Russian Jews arrived at Lod airport. Two of the immigrants immediately kissed the ground as they stepped from the aircraft.

One of the immigrants, Menahem Cleinstein, from Riga said he had been waiting for ten years to be allowed to leave Russia. Three families from Kharkov were among the immigrants.

Russian Jews arriving in Israel.

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B'NAI BRITH CONVENTION

Mr. Abel D. Selick of Montreal, President of the Canadian District of B'nai Brith and Mrs. David Slopak of Montreal, President of the B'nai Brith Women of Canada, have named Mr. Eric Exton of Toronto and Mrs. Jack Mandel of Hamilton as the Chairmen for the 8th Annual Convention Canadian District of B'nai Brith which will be held at the Concord Hotel, Kiamesha Lake, New York -- May 23 to May 26, 1971.

There will be approximately 1,000 delegates attending this Convention -- representatives of communities from Windsor to Halifax. 400 persons from Montreal will be in attendance, 400 from Toronto, 100 from Hamilton and 100 will be representatives from many other non-Metropolitan communities.

Mr. Harry J. Pachter of Toronto and Mrs. Arnold Waxman of Hamilton are the presidential nominees for 1971-72.

Norman Abrahams—who has recently been appointed Executive Director of the Federated Zionist Organization of Canada for the Atlantic Region.

ZIONIST YOUTH SEMINAR

Over a hundred and thirty participants from all over Canada recently gathered in Ste. Agate des Monts, Quebec, for an Ideological Conference on Judaism and Zionism. The seminar was the climax of the ideological campaign in which Zionist Youth Movements have been involved for the past six months.

The seminar decided to call upon the World Zionist Congress to strengthen its Jewish education in all forms and to strengthen its position on Aliyah and see it as a self-fulfilling goal of Zionism.

One of the crucial points of discussion which did not reach a majority decision was the stand of the youth on the problem of Zionism and its relation to the other movements, particularly the Palestinian movement.

GROSSMAN TO PROMOTE TRADE.—The Minister of Trade and Development for the Province of Ontario, Allan Grossman has already become deeply involved in his new portfolio. Mr. Grossman was formerly Minister of Correctional Services in the Robarts Cabinet.

The Minister's office is responsible for stimulating trade and balancing industrial development throughout the Province.

His department maintains trade offices in England, Italy, Belgium, West Germany, Sweden, Austria and Japan, as well as in major American centers.

Above, the Hon. Allan Grossman is shown taking his Oath of Office at the Legislature. The Oath is being administered by Keith Reynolds, Secretary of the Cabinet. In foreground: The Hon. William Davis, Prime Minister of Ontario; and the Lieutenant-Governor of the Province, Hon. W. Ross Macdonald. Looking on are aides to the Lieutenant-Governor and Jack Young, Clerk of the Executive Council.

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MONTREAL

WARSAW GHETTO REMEMBERED

The Montreal observance of the anniversary of the Warsaw Ghetto will take place Thursday, April 22, at the Chevra Kadisha Synagogue. Details of the program will be announced shortly.

EVENTS

SATURDAY, APRIL 3:
Montreal Women's ORT Fantasy Ball at Queen Elizabeth Hotel; 8:30 p.m.
Beth Zion Men's Club Musical; 8:30 p.m.
Israel Bond Installment Merchants Dinner Honoring Sam Rubinstein at Spanish and Portuguese Synagogue; 8:00 p.m.

SUNDAY, APRIL 4:
Israel Bond -- Les Amis de France and de Belgique Dinner Honoring Z. Najman at Chevra Kadisha Synagogue; 6:30 p.m.

TUESDAY, APRIL 6:
Temple Emanu-El Sisterhood Donor Luncheon and Fashion Show; 12:30 p.m.

PERSONAL

Widower, age 60, furrier, would like to meet interested businesswoman in fur trade; residing in USA or Canada. Reply to Box 400, The Canadian Jewish News, 6338 Victoria Avenue, Montreal 252, Que.

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TORONTO WOMEN'S NEWS

FASHION SHOW

The Annie Wolfson Chapter of Toronto Hadassah will present a Sparkling Champagne and Caviar Show of Couture Fur Fashions at the New Bobby Bloom Fur Salon, 570 King Street West on April 4th, 1 to 5 p.m. Commentator is Sally Gordon. Chapter president is Mrs. William Sherman. The convenor of the event, Mrs. Charles Levenstein, is assisted by Mrs. J. Landau and Mrs. Sigmund Haller.

Proceeds for Child Rescue Work and Rehabilitation.

CLANTON PARK SISTERHOOD MEETING

Clanton Park Sisterhood held a general meeting Tuesday, March 16th. The meeting was opened by Mrs. M. Feldman, second vice-president, and the minutes were read by Mrs. Z. Kuperstein.

Mr. Chaim Weisz, the guest speaker, was introduced by Mrs. D. Nemtzov. He spoke on "The Changing Trends in Home Building and Decorating".

Refreshments were arranged by Mrs. L. Korzen and Mrs. I. Kipper.

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HUMAN RELATIONS

THE DILEMMA

DR. ROSE H. FRANZBLAU

QUESTION: Our daughter, 18 1/2, graduated with honors from a high school for gifted children, and was always in special progress classes. She now works as a secretary.

She doesn't make friends easily, and loses them quickly. She has dated, but is very particular, and finds fault with everyone.

Our other daughter, 16, is the complete opposite. When the older one is in a bad mood, she argues with the younger over petty things. When we ask her what is wrong, she cries and carries on unbelievably. These outbursts set a very bad example for our younger daughter.

We asked her to see a psychiatrist. She answered, "you go." We suggested she join the Peace Corps or the Army.

She wanted to go to college out-of-town, which we can afford. But we felt she should earn the money by working and saving, and pay her own way. I insist that she contribute $10 a week to the household, and that she put $20 a week in the bank.

ANSWER: Youngsters who are consistent high achievers appreciate the high marks and the rewards of recognition they get at school.

While such youngsters have no problem being accepted in a college, they experience insecurities about admission, and even speculate that no college will want them. When they are highly critical of everyone else, at this stage, they are really indicating how critical they are of themselves. Once they are accepted by a college of their choice, these anxieties and fears usually abate, and they begin to operate once again on their usual level.

Your daughter saw it as the ultimate in rejection when you didn't permit her to go to an out-of-town college, but even worse, required that she work and earn her own money for college. Since money is evidently no problem in your family, this was proof to her that the dollar is more important to you, her parents, than she is.

Your daughter questions all the compliments you may have given her about her ability and her looks, and she feels they were just a cover-up for your basic rejection of her. This she expresses in temper tantrums. When she has heated discussions her younger sister and you ask her what is wrong, the implication is that something is wrong with her. She sees it as imposition and punishment to have to contribute $10 a week toward the household, when the money is not needed.

With this image of herself, which she gets from your treatment of her, she is naturally fearful about whether she will be acceptable on the outside. She drops the boys and even her girlfriends, after a short while, only to forestall the rejection which she feels will inevitably come to her.

Your suggestion that she join the Peace Corps or the Army represents to her not an opportunity for service in a worthy cause, but an expulsion from her home. It implies that you want to get rid of her, and get her as far away from you as possible.

This conflicted attitude also confuses her emotionally. On the one hand, you treat her like a child who still needs to be supervised and controlled by her parents, and on the other hand, you tell her to go off and be completely on her own.

She tells you to go for help. She wants you as her parents, to take on some responsibility for having caused or contributed to her problems. Going for some counseling yourselves would then make it easier for her to admit that she, too, could benefit from some insights into her attitudes and behavior.

Perhaps the first step in this direction should be an offer to your daughter to go to a college of her choice, with your support. Such an expression of faith in her would better her judgment of herself, and also her behavior. The atmosphere in the home would change, too.

King's English

by Ruthie

Very often I am amused by what I hear and read. What tickles me is the choice of words rather than what the sentences convey.

When one refers to something as "the King's English", the thought of slang and colloquialism immediately comes to mind. Conversely, the opposite is also true.

• • •

Dr. Sigmund Freud would have had quite a ball diagnosing, for instance, the guy who insists on always spouting forth Sunday words. Not, God forbid, that I have any objections to such usage per se! After all it did cost my pop a pretty fortune for me to acquire my BA. The least I could do is to repay him by sounding a little bit learned.

• • •

In elementary English, one of the first rules taught is:

"The simpler the sentence, the more comprehensible and beautiful."

My professor continued that, if we wished to be understood by all, it must be remembered that the masses are plain people and one should speak accordingly. It's not the sixty-four-dollar word that counts; rather, it's the grammatical structure or lack of it which is most revealing. And if one can colour phrases by interjecting occasionally a foreign term, so much the better.

• • •

NU, God knows I try. By me, a letter is a letter unless I want to be funny.

There's an "oldie" which has recently been revived. It's a good song in it's original state. But think of the impact the composer would have made were he to have written,

"I'm gonna sit write down and write myself an epistle,
And make believe it comes from you . . ."

Hilarious!

• • •

Can you conjure up in mind the fellow who says—in a simple statement, I presume—"olefactory sense" rather than "smell" and "putrescense" in place of "stink"? They're dillies!

How about the guy who says " . . . disinterred from the caverns of limbo . . ."?

For a good laugh, that tops everything. Wonder if he's sour and hen-pecked. Maybe he has no other way of letting loose.

• • •

Oops! My epidermis is showing. Since I was taught never to submit to LUSHEN HURRA (the evil tongue), I had better say.

"'Bye for now."

(Copyright North American Press)

ENGAGEMENT

BERKE-NURENBERGER—The engagement is announced of Miss Cynthia Pearl Nurenberger, daughter of Mr. Meyer J. Nurenberger and the late Mrs. Dorothy C. Nurenberger, to Mr. Gary Louis Berke, son of Mr. and Mrs. Alexander J. Berke. Miss Nurenberger, a graduate of the Community Hebrew Academy, University of Toronto and Toronto Teachers' College presently teaches for the Board of Education, North York. Mr. Berke, a graduate of the University of Toronto and the Institute of Chartered Accountants of Ontario, currently is engaged in public practice. Wedding to take place August 9, 1971, Shaarei Shomayim Synagogue, Toronto.

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Our Campuses

The Jewish soul and "The Confession"

by Stanley Steinman

There comes a day in everyone's life when he must confront reality. One person's experience of this reality has been documented in Costa Gavras' film, "The Confession".

Set in Stalinist dominated Czechoslovakia during the early nineteen-fifties, the story centers on the Slansky trial -- a conspiracy to purge Jews from the upper echelons of the Communist Party.

JEWISH FOOTBALL

To a Jew "The Confession" brings home the tenuousness of one's psychic stability, physical safely and spiritual integrity. Throughout his centuries of wandering, the Jew has incessantly sought rest and sustenance. Having been stripped of much of his pride and sense of identity in the struggle for national integrity, the Jew has frequently become the football for the world's ills.

THE SCAPEGOAT

"The Confession" says to those among our people who are busy crusading for everybody else's cause, "Hold on! Think for a moment! What is this all about?"

The film shows how only ten short years after the Holocaust, the Communists, arch-enemies of the Nazis, plotted their own "solution" to the "Jewish problem".

Lest they be labelled anti-semitic, the Stalinists cloaked their tyranny with the guise of anti-Zionism. National liberation, of course, was not considered a Jewish right. Those who espoused such sentiments were then, as now, packed off to the local loony bin -- if they were lucky.

TODAY AND YESTERDAY

It is ironical that "The Confession" was released just after the Leningrad trials.

There is, however, a distinct difference between the Leningrad Trials of today and the Slansky Trial of yesterday. The Slansky Trial followed a period of national amnesia, a lack of vigilance by a people too eager to "fit in" with a society alien to their spiritual tradition. Today's Jerry Rubins and Abbie Hoffmans as well as the young Jews of the New Left could be said to fit into this same mould.

The Leningrad Trial, on the other hand, resulted from the renaissance of Jewish life. Today Russian attempts to further brainwash its Jewish community will be in vain. The Jewish People existed long before the Soviet Union of Socialist Republics, and will exist long after, indeed, forever.

ONWARD, ISRAEL

"The Confession" tells the Jew, and the rest of the world, that if the Children of Israel persist in masochistically clinging to their lives in exile, they will continue to be bandied about, slugged and slaughtered.

The Shofar clearly calls its lost sheep to Israel, the Jewish Homeland. Those who are part of the new, positive Jewish consciousness will no longer subsist on the margins of other cultures.

The Canadian Jewish News invites submissions from students in post-secondary institutions.

A small honorarium will be paid for each contribution accepted for publication.

Because of the volume of mail received, we regret we will be unable to return unused manuscripts.

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FRI.	April 9	7 a.m.— 5 p.m.
MON.	April 12	7 a.m.—10 p.m.
TUE.	April 13	7 a.m.—10 p.m.
WED.	April 14	7 a.m.—10 p.m.
THUR.	April 15	7 a.m.— 5 p.m.

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WED.	9 a.m.—8 p.m.
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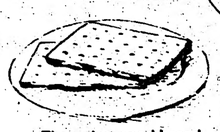
no one will drink from this cup. It's Elijah's cup. It's a tradition.

The bitter herbs are a tradition.



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EASTER MONDAY: Collection will be made to those who would normally receive a Monday collection.

H.F. ATYEO, P. Eng.
Commissioner of Streets

RECIPE OF THE WEEK

STRAWBERRY RHUBARB PARFAITS

With the advent of spring comes fresh, succulent fruit. Young strawberries and rhubarb, although they are rather dear this early in the season are delightful harbingers of the warm days ahead.

3 cups fresh rhubarb, cut in 1-inch pieces
1/2 cup sugar
1 (3-1/4-ounce) package vanilla pudding and pie filling mix
1 (3-ounce) package strawberry jelly powder
1-1/2 cups milk
1/2 teaspoon vanilla
1/2 pint (1-1/4 cups) whipping cream
2 pints fresh strawberries
1/4 cup icing sugar
whipped cream

Combine rhubarb and sugar in a saucepan. Cover and cook over low heat, stirring occasionally until rhubarb is well cooked; cool. Meanwhile combine pudding mix and jelly powder in a saucepan. Add milk and cook over low heat, stirring constantly until jelly powder is dissolved, mixture comes to a full boil and is smoothly thickened. Remove from heat; add rhubarb and vanilla; cool. Whip cream until softly stiff; fold into rhubarb mixture; chill until set. Meanwhile, wash, hull and slice strawberries; add icing sugar; chill. To serve, alternate layers of cream mixture and strawberries in parfait glasses. Garnish with whipped cream.

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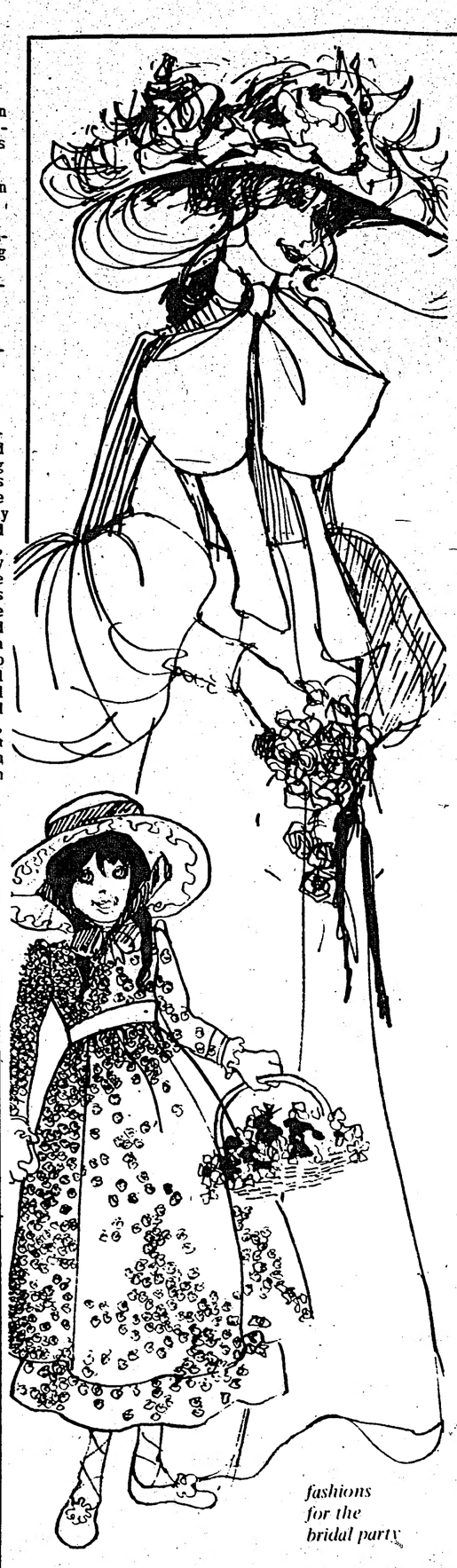

fashions for the bridal party

A GREAT YEAR FOR WEDDINGS

special JCNS report

If you're getting married this year, you have a better than usual chance of looking beautiful on your wedding day.

Wedding dresses haven't been so flattering for years. The demanding stark and simple shapes of a few seasons ago have given way to the romantic -- and on your wedding day of all days what an opportunity for the romantic, sentimental and nostalgic. If in doubt, simply combine the most becoming features of your favorite evening looks.

Beginning at the top, a brand new wedding headdress appears this summer: big-brimmed straw hats of the plain-garden kind piled with silk chiffon roses or creamy ostrich feathers, or wrapped in yards of veiling tied to drift behind you like a train.

If you have a precious veil to wear, the new way to arrange it is simply like a bonnet, pinned with a pale pink or grey rose at the sides, or wrap round the head over the forehead and gathered to fall from a flower at the back of the head, above the nape.

Sleeves are the best thing about the new wedding dresses. They can be fully gathered from a fitted bodice and shoulder, finishing with cuffs; puffed from a yoke circling the shoulders; tucked, smocked or cut narrow nearly to the elbow and then puffed to the wrist; trumpeting out at the wrist, or frilled from ruching or elastic. The very newest are caped to the elbow, looking like small wings, over arms or sleeves.

A big soft organza bow at the neck, or a high mandarin collar to the chin completes the blouse look of the bodice.

One of the most flattering new looks is a crepe dress with a big shirt collar, full sleeves and deep loop-button cuffs, a slightly gathered skirt, and a long rope of marble-sized pearls knotted at the bosom and swinging almost to the knee.

A bride who likes wearing narrow, bias-cut dresses would enjoy wearing the 30-ish lingerie satin wedding dress cut on the cross from a center seam, with fluted cape sleeves and hem. Narrow wedding dresses look beautiful with lengthened medieval or kimono sleeves that dip down almost to the hem. Another new shape for brides who don't want to wear a skirt that's gathered over the hips -- the lawn, georgette or silk dress with pleats stitched down from the neck to the hip.

Brides who like a tall, grown-up look can consider an idea new this summer -- the wedding dress poncho. Cut closely over the shoulders it falls into points in the front and back, over a narrow dress of the same fabric.

You could put together one of the most unusual new wedding dresses of the year by finding a peasant-embroidered calico workshirt -- the kind gathered on a drawstring waist and embroidered with cross-stitch flowers round the neck -- and adding a midi skirt of the same calico, gathered or quilted. For the prettiest summery wedding, you could wear a calico blouse in shades of dusty blue embroidery and a wreath of cornflowers in the hair.

Small bridesmaids look charming in straw hats tied under the chin and worn with long dresses in Victorian-looking prints, dusty colors or brown, with long narrow sleeves, a raised waist and an apron to match tied round with a sash bow -- an idea which can also be adapted for a young bride.

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Chicken Soup — Matzoh Balls — Cabbage Borscht

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HEBREW CALENDAR
7th of Nisan 5731
Sidra: Tsav
Candlelighting: Toronto, 6:28; Montreal, 6:07

Nixon: You, too, Golda?!

ASK THE RABBI
a JCNS featurette

Q. Is it permitted to invite non-Jews to the Seder table?

A. Why not? If you are thinking of Exodus 12,43 ("no stranger shall eat thereof"), this obviously applies only to the Paschal lamb in Temple times. It is the practice nowadays in many Jewish homes to invite interested non-Jews to the Seder, and those interested in fostering good relations between Christians and Jews encourage it.

Q. I have been told by my mother that one has only boiled chicken at the Seder table, not baked, etc. Is this correct and why?

A. After the destruction of the Temple it was forbidden to set aside a lamb as a Paschal offering since to eat it without the Temple ceremonies was a serious offence. In Talmudic times it became the custom in some places not to eat any roasted meat at the Seder so as to avoid confusion with the Paschal lamb (which was roasted). The Shulchan Aruch (Orach Chayim 476) states explicitly that this refers also to chicken.

Q. As a diet-reformist I never touch white flour. Can I use Ryvita or similar instead of matzot for Passover?

A. Contrary to popular opinion there is no obligation to eat matzo during the whole of Passover except on the Seder eve, and then no more than a small piece (an "olive's bulk" -- kezayit). This piece, however, has to be prepared specially for the purpose. Your scruples, therefore, ought to be relaxed in order to carry out the mitzva by eating this very small quantity of matzo. Any substitutes for bread eaten must of course be entirely free of leaven.

How to save our Schools

TIME TO ACT

Ontario Premier William Davis told The Canadian Jewish News candidly that his government has no intention of providing financial support to the Jewish Day Schools. According to an exclusive interview with The Canadian Jewish News published last week, Mr. Davis also said that there could be no change in his party's policy which is to maintain the status quo. This means that only Roman Catholic schools up to Grade 10 will be beneficiaries of government support to private educational institutions.

Although we appreciate the candor of the Prime Minister of Ontario, should one accept this statement as final? It is true that support to Roman Catholic schools is part of the Canadian tradition. Jewish Day Schools were not in existence when benefits to separate schools were decided upon. However, is it not obvious to Mr. Davis that such a practice constitutes discrimination?

Of course, we know that for years some of those who pretend to speak for the Jewish community have been pursuing a policy of either double-talk or ignoring the interests of thousands of Jewish parents to whom the Day School is the number one institution of the community. Assimilationist Jews, to whom "integration" within the general community means abandoning Torah education as a price for "acceptance" within the general community, have been waging an underground battle against support for Day Schools.

It seems that the leader of the New Democratic Party in Ontario, Stephen Lewis, also is endorsing this position of some self-appointed leaders who would undermine our schools' importance because they fear to affirm publicly their determination to develop our educational system.

This newspaper has stated consistently that there are two tasks facing any Jewish community in the Diaspora, two tasks overriding all others: Jewish education and securing the existence of Israel. All other problems are less relevant to the future of our people.

Those in the Jewish community who realize that without government subsidies for the secular curriculum of these schools, Day Schools are in danger of remaining private institutions open only to those who can afford the tuition, should speak out.

Thousands upon thousands of less cannot afford to send their children to a Day School, although they would do so if such institutions of learning were not a prohibitive financial burden upon the family budget.

In his interview with The Canadian Jewish News Lewis also said that, "Such schools would have to comply with basic standards laid down by the Department of Education." An aspirant to the premiership of the province should know that the Jewish Day Schools not only comply with these standards but have produced some of the best students in the entire province. Also the Jewish Day Schools are not asking for subsidies for their "religious departments" but only for the secular program to which they are entitled according to any standard. It seems that of all three party leaders only Mr. Nixon, the Liberal, showed an open mind and is ready to discuss this problem.

We believe the battle for the support of the Jewish Day Schools will be a lost cause if those in the community dedicated to integral Jewish education do not organize. The problem of equal treatment of all minority schools should be placed on the agenda by the thousands of taxpayers for whom the survival of the Jewish community is a paramount consideration.

Let those to whom Jewish education has always been meaningless continue to organize meetings to save other Jews from assimilation. The time has come for those who realize that we must save our youth here from assimilation to speak out in a loud voice.

Special JCNS Report from London, England

TRUE OR FALSE?

WHAT KHRUSCHEV FORGOT

It is impossible to determine how much of "Khruschev Remembers" has really been remembered by the former Soviet leader, and the controversy about these "memoirs" continues unabated. Nevertheless, the actions, moods and sentiments ascribed in the book to Stalin and others can be analyzed against the background of known facts and their accuracy gauged accordingly.

The young Stalin strikes a Napoleonic pose in 1924.

Antisemitism -- Stalin's and Khruschev's -- is a case in point. The book goes out of its way to assert that anti-Jewish feeling took root in Stalin's brain during the last years of his life and rule. This is being too kind to the memory of the Soviet dictator, for his antisemitism went back much further.

Stalin was an irrational antisemite at a time when antisemitism was scorned by all the revolutionary (and liberal) political parties in Russia. In his native Georgia, the intelligentsia has always been singularly free of antisemitism, which exists only in its religious variety among the backward strata of the population.

One of the reasons for this is that there was no Jewish middle class in Georgia. Not only was the hated wealthy middle class either Armenian or Russian, but Georgia was the only territory in the world where Jews were actually serfs until the last century.

As far back as 1905, when he was 26, Stalin went on record as a fierce antisemite. In a speech to Georgian workers, he asked rhetorically: "Don't the workers of Georgia know that the Jewish people produce only cowards who are useless in a fight", his audience booed him.

Two years later, reporting on the fifth congress of the Russian Social Democratic Party in London (in which he participated) Stalin wrote in a Baku newspaper:

". . .one of the Bolsheviks (I think it was Comrade Alexinsky) observed in jest that the Mensheviks constitued a Jewish group, while the Bolsheviks constituted a true Russian group, and therefore, it would not be a bad idea for us Bolsheviks to organize a pogrom in the party."

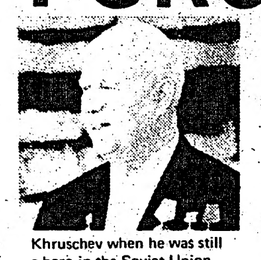
Both Alexinsky and Stalin later turned the "jest" into reality. The former opposed the Bolsheviks and joined the pogromist White forces during the Russian Civil War after the end of the First World War; Stalin began a quiet purge of the Jews in the Soviet Communist Party in the 1920s and developed it into a nation-wide "pogrom" in later years.

But Stalin was a considerable dissimulator. During the Second World War, he suddenly told Churchill and Roosevelt at the Yalta conference in 1945 that he supported a Zionist solution of the Jewish problem.

However, in the mid-forties, Stalin exclaimed approvingly to Miloyan Djilas, then Marshal Tito's deputy: "You, too, are an antisemite."

Khruschev's antisemitism is more complex. While Stalin admitted in private to being an antisemite and was even proud of the fact, Khruschev seems genuinely to believe that he is not antisemitic. His anti-Jewish actions and pronouncements were justified by him as being necessary political expedients forced on him by the prevailing mood of the population. And yet in these "memoirs" a chapter is devoted to denouncing Stalin's antisemitism.

Like Stalin (in whose native township of Gori there is a community of Georgian Jews) Khruschev grew up among Jews. In the view of the late Ilya Ehrenburg, Khruschev "was not really a bad man", but "has been infected with the kind of visceral antisemitism" endemic in the Ukraine.


Khruschev when he was still a hero in the Soviet Union.

Khruschev's first major position was in the Ukraine. Immediately after his appointment it became the first Soviet republic virtually to eliminate Jews from all leading positions in the Communist Party, Government and Supreme Soviet -- and this at a time when there were 1-1/2 million Jews in the Ukraine.

His notorious outburst at Warsaw airport in 1956 soon after Wladyslaw Gomulka came to power: "Are you going to help the Yids?" is typical of the man.

It was on that occasion, too, that Khruschev described the Polish program of liberal reforms as a conspiracy with the Americans and the Zionists, using the terms "Yids" and "Zionists" interchangeably, which Soviet propaganda has consistently continued to do ever since.

Khruschev's opposition to the post-war return home of Jews evacuated from the Ukraine during the Second World War is known. Less known is his open identification with the instigators of a pogrom in Liev in 1914, after a Jewish officer had killed another officer who had insulted and assaulted him.

In his "secret speech" to the 20th Congress of the Soviet Communist Party, Khruschev enumerated Stalin's crimes against many Soviet nationalities, but not the Jews. He even managed to discuss the socalled 1953 "Doctors' Plot" without mentioning its virulent antisemitic character.

In 1956, in a conversation with a delegation of Canadian Communists, Khruschev said that he "agreed with Stalin that the Crimea . . . should not be turned into a Jewish colonization center because, in case of war it would be turned into a base for attacking the Soviet Union". This belief is not referred to in "Khruschev Remembers".

Other Khruschev obiter dicta about the Jews include "Jews are individualists, unsuited for collective labor" and "wherever a Jew comes he opens a synagogue".

A final ironical touch is provided in Stalin's remark to his daughter, Svetlana, at the height of the anti-Jewish purges round about 1949, "The entire older generation (of Soviet Jews) is contaminated with Zionism and now they're teaching the young people, too.

In fact the opposite happened. It was the young generation of Soviet Jews who discovered the new meaning of Zionism for themselves, sometimes "converting" the older generation to it.

Furthermore, although the Holocaust, the establishment of Israel and the Six-Day War all played a part in bringing Zionism to a new flowering in the Soviet Union the prime cause was the continuing policy of Stalin, Khruschev and -- later -- Brezhnev in portraying Soviet Jews as untrustworthy aliens in Soviet society.

In other words, the Soviet leaders, in combating Zionism actually strengthened and disseminated it. If indeed Khruschev had a hand in making his "memoirs" available in the West, then as far as Soviet Jews are concerned he has forgotten at least as much as he has remembered.

Bar Lev Analysis

JCNS exclusive from Jerusalem

EGYPT CANNOT RECONQUER THE SINAI

Lt. Gen. Haim Bar Lev, the Israeli Chief of Staff, here assesses the Middle East military situation following six months of the ceasefire which entered into effect last August 7.

Q. Has Israel emerged from the ceasefire in an improved position? Bar-Lev: There is no doubt that, from the military point of view, both sides have regrouped and improved their position. But there has been no significant change in the overall balance of forces.

There may be a marginal discrepancy in that balance, but it would be hard to say in whose favor. Only actual confrontation could tell. What must be understood is that, because of the mutual strengthening of positions, fighting -- if and when it should be renewed -- is bound to be heavier than it was before the ceasefire.

Q. Does Israel now have an answer to the Egyptian-Soviet missile build-up along the Suez Canal?

Bar Lev: We have several ways of handling the problem. I expect that a combination of those ways will supply the answer.

Q. What is the significance of the introduction into Egypt of ground-to-ground missiles?

Bar Lev: As far as we know the Luna missiles are operated by the Egyptians. Their significance is identical to that of aerial bombs, with a difference in precision in favor of the bombs and in vulnerability in favor of the missiles.

That is to say, an aircraft can drop bombs with the same effect as those missiles. At the same time, the aircraft is more vulnerable than the missile.

EGYPTIAN EFFICIENCY

Q. How do you evaluate the military efficiency of the Egyptians at this time?

Bar Lev: In a static form of war, they are able to produce considerable fire power. They have much equipment and many guns. Enough for artillery preparation of a crossing operation. But, they must be able to establish a bridgehead, and then to fight mobile armored battles. In both those phases, they are lacking.

The Soviets may have made good plans for them, but in order to realize such plans you need first-rate commanders who also know how to utilize the equipment at their disposal. And I doubt very much whether they have this.

They are not lacking the means to effect a crossing, they are not lacking plans -- those Russians know how to plan -- what the Egyptians are lacking is an army which will realize these plans.

We saw the Egyptians in their raids on our strongholds. They tried time and again to occupy just one Israeli position, and they failed, although the units carrying out those raids were not average soldiers, but crack troops.

We did not gain the impression that even those troops were capable of taking a fortified position. But even this would not be sufficient to accomplish a crossing. They must have tanks leading the assault and, in this respect, they are lacking fighting efficiency.

Those defects are not noticieable in static warfare. The Egyptian soldier (in such circumstances) does not have to assault an objective and keep fighting although his comrades and commanders are falling all around him.

On the other hand, if he crosses to the east bank, he will have to assault a position and keep advancing. There are any number of unknown factors and the Egyptians lack the ability to master this kind of problem. They are unable to cope with a fluctuating situation. Their mentality has not changed as completely as that.

CANAL CROSSING

Q. Is an Egyptian attempt at crossing the canal feasible without prior attempts to destroy the Israeli line of strongholds?

Bar Lev: That is possible, but highly improbable. It seems very unlikely that, with the resumption of fire they should attempt a major crossing. Technically, it is possible and, therefore, we must take it into account.

I believe the Egyptians have no chance of success in such a crossing. As for results, this is difficult to predict. If the crossing is smashed in its first stages, they will suffer little damage. Basically, their chances of achieving anything at all are nil.

Q. What about a crossing of limited scope, with the objective of holding on to some ground on the east bank?

Bar Lev: In a limited crossing, they cannot expect to occupy vital terrain and objectives such as a stronghold or crossroad. But transferring a comparatively small force and "settling" on the east bank between strongholds, this they may conceivably accomplish in the future.

Q. If the Egyptians renewed the war of attrition, would it be conducted on its previous scale?

Bar Lev: I expect not. During the last months preceding the ceasefire, our activity was concentrated along the canal and in no great depth. Under conditions as they were at the time, this resulted in the attrition of the Egyptians and reduced the scope of their fire.

Under the changed conditions since August 1970, we cannot content ourselves with action along the Canal but would have to extend our activities.

(continued on page 10)

KEEP SMILING

The subject of Russian Jewry is hardly one to arouse smiles in Jewish circles. But even in this troubling area the unextinguishable spark of Jewish humor shines through. Word has it that the following joke is making the rounds in Russia as a wry comment on official antisemitism:

Two Jews meet on a street in Kiev.

"How are things?"

"No good. And how's by you?"

"Very good."

"How's that?"

"During the German occupation a Russian acquaintance concealed me. Now he gives me anything in the world as long as I don't reveal that he saved me."

* * *

Of Money: With the rising cost of everything, a printer delivered a book to the author, with the text minus the commas, periods, hyphens and exclamation points and yelled: "That's my only profit on the book?"

* * *

Sam walked into his psychiatrist's office and settled himself on the couch. He loosened his collar and began talking to the doctor.

"You see, I've got one son in Harvard, another at Yeshiva University. I just bought a new Rolls Royce and a Ferrari for the kids. I have a town house on Sutton Place and a home in Florida for the winter."

"Well," smiled the psychiatrist, "either I missed something or you really don't have a problem. It certainly isn't money?"

Sam sat up from the couch, looked at the doctor, and declared, "That's just it, that's my problem doctor -- I have all this -- but I only make $100 a week!"

* * *

Sadie and Sam were having an argument about family finances.

"Every week we make out a budget and every week all I ask you is to live within that budget," shouted Sam. "Is that so hard? Your extravagances are impossible."

"All right," shouted back his wife. "What do I do wrong? I admit I spend a lot of money, but name one other extravagance?"

SERMON FOR THE WEEK

On Sacrifice

". . . The fire of the altar shall be kept burning on it (Leviticus 6:2).

Mystics tell us that whatever has been created shall forever exist. If this is true, where is the altar of the Temple which was destroyed almost 2000 years ago?

The altar is within every human heart. "The fire of the altar shall be kept burning on it." The Hebrew word bo in this verse can mean either "on it" or "in him". The mystics therefore declare that the fire of the altar shall be kept forever burning in the descendants of Aaron the High Priest and in all of us. They tell us that everyone is a Priest, every life is a Temple, and every human heart is an altar. Whenever our good inclinations prevail over our evil inclinations, we thereby bring a sacrifice upon the altar within us. Every good deed adds brilliance to the spiritual fire that burns in our hearts.

We are told that on one occasion the angels, wanting to find out what sacrifice is most precious to God, brought Him part of the uniform of a soldier who had given his life for his country. God said this was indeed a great sacrifice but He did not consider it to be the most precious.

The angels then brought Him the cap of a nurse who had tended a patient whom she knew was suffering from a contagious disease. She had contracted the disease and died. God said this was certainly a great sacrifice, but that He still did not regard it the most precious.

The angels then brought Him two small human tears. On beholding them, God said these tears were more precious to Him than any other sacrifice. But why? Who had shed them?

A man carrying a knife was seeking revenge on a friend who had maligned him. That night as he approached his former friend's house, he looked through the window and beheld his intended victim happily playing with his children and smiling at his lovely wife. At this sight his heart melted and the would-be murderer was so moved that he shed two tears, threw aside his knife and went away. And these were the tears that the angels had brought to God.

Whenever we overcome our own evil inclinations, we bring to God the sacrifice which He considers most precious of all.

FROM HEAVEN ON YOUR HEAD, by Dr. S.Z. Kahana, adapted by Rabbi Morris Silverman. By arrangement with Hartmore House, Hartmore House, Hartford, Conn.

LETTERS TO THE EDITOR

INTERPRETING THE LAW

Dear editor,

The Torah demands respect for the aged. Thus it is painful to see an elderly gentleman like Mr. S. Bernstein degrade his age and make such a fool of himself with the vindictive rehetoric, shocking ignorance and insolent arrogance he has expressed again in his latest epistle to The Canadian Jewish News.

The sages of old advise that each one should stick to his own trade or profession. Mr. Bernstein would do better sticking to his bookkeeping and accounting than to pontificate his off-color view of Jewish thought and history. As the Purim-season is over and the first of April is still to come, I am surprised the editor published this irrational diatribe.

Since Mr. Bernstein's thesis of "hedonistic pursuit of self-satisfaction and egocentric ostentation compatible with 'authentic Judaism'," has been demolished effectively, he spews forth in anger and frustration a whole letter about 'ghetto-holes', 'sheenies', 'arrogant intellectuals', a 'vicious Gaon of Vilna', a 'blissfully ignorant Baal Shem Tov', etc. ad nauseam. Now really. For one thing his letter has no longer anything to do with the topic and issue of the 'Call to Reason'. For another, since he can't have his cake and eat it too Mr. Bernstein exposes his true self by choosing crude hedonism and rejecting authentic Judaism. To top it all, he outdoes his earlier potpourries by referring to historical events and dropping historical names in a way that exposes his total ignorance of most rudimentary matters.

For example, I shall cite three representative cases of the innumerably symptomatic blunders filling his letter:

1) Neither the Gaon of Vilna nor his disciples ever hounded or persecuted the Baal Shem. The Gaon's battles with Hassidism (based on profound theological disputes) occurred in the second and third generation of Hassidism, long after the Baal Shem's passing.

2) The Vilna Gaon is known first and foremost for his inestimable and indispensible contributions to Talmudic, Halachic and Cabbalistic studies, and is accepted for these by the Hassidim no less than by the Mithnagdim. You see, Mr. Bernstein, the basic principle of Hassidism is to seek and accept the truth, wherever it may be found -- even in an opponent. Only people far removed from the very core of Judaism and Jewish learning, people who never got past a grade three elementary Jewish education, have their acquaintance with the Vilna Gaon restricted to his opposition to Hassidism. But, then, these people don't know the first thing about Hassidism either.

3) The Baal Shem no less than the Gaon and the Mithnagdim teaches that the very beginning of all wisdom is the fear of and awe before God. Moreover, the Baal Shem states explicitly that 'a genuine love of God is absolutely impossible if not preceded and accompanied by the fear of God.'

So you see, Mr. Bernstein, your presumptuous claim of being in the good company of the Baal Shem is just wishful thinking. From your letters it appears clearly that you would not recognize the Baal Shem if you met him, let alone follow him. If you ever come across some easily readable translation of the Baal Shem's teachings, and get even a superficial understanding of them, it is inevitable that you will renounce him for the same reasons that you renounce the Gaon, the Talmudists and Halachists. And the reason for your attitude is not because of your assumed 'enlightenment' but simply ignorance, arrogance and egocentricity.

Your invective is reminiscent of the crudely ignorant youth of Rabbi Akiba, who recalled it in these words:

"When I was yet an am haaretz (ignoramus) I used to say 'Would that I had a Torah-scholar in my hands and I should bite him like an ass'." But then Rabbi Akiba came to his senses, went to the sources, denied himself the fleeting pleasures of the physical world, studied and became the most famous of the Talmudic scholars of all time. He did not rely on second-rate summaries of fifth-rate secondary works that distort and falsify the sources. For you, too, Mr. Bernstein, it is not too late to follow in Rabbi Akiba's footsteps, to go forth and find out what your faith and religion are really about. Remember the words of Hillel:

"A rude man cannot be fearful of (and avoid) sin, nor can an am haaretz be a Hassid." (Aboth II).

I. Jacobson
Downsview, Ont.

WHO WAS LITVINOV?

Dear editor,

I seldom find reason to disagree with your excellent editorials. However, in your editorial "Cruelty" (The Canadian Jewish News, March 26th), I encountered a passage the logic of which I am unable to understand.

You state that the late Maxim Litvinov was "a famous Jewish Communist, a brilliant Foreign Minister of the Soviet Union". Indeed, Jews have no reason to be proud of that "brilliant Communist" who was one of the architects of that huge concentration camp called Soviet Union in which millions of his co-nationals have been languishing for more than a half century.

Moreover, the most brilliant Communist was Joseph Stalin. All the Communists showing signs of tolerance, humaneness are deviationists, the kind of people who are being confined to mental institutions.

A.W. Beck
Toronto

From the editors: The editorial says: ". . . A brilliant foreign minister of the USSR" – not a Jew of whom we should be proud.

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OH COWARD.—This delightful revue is now in its 45th week at Toronto's Theater in the Dell.

toronto after dark

BLAND HYSTERIA

"Bland Hysteria", written by Canadian playwright John Palmer and directed by Henry Tarvainen, opens April 1 in the Town Hall at the St. Lawrence Center. Anne Anglin and Roy Frady of the Toronto Arts Foundation Repertory Company play the roles of Sally and Jeff.

"Bland Hysteria" is a play without a message. Its author John Palmer, was born in Chicago in 1922. Mr. Palmer now lives in Timmins. In his off hours he collects the upper bicuspids of gorillas.

BUTTERFLIES

Toronto audiences have an opportunity to see the great Gloria Swanson in "Butterflies are Free", now playing at the Royal Alexandra Theater.

Recently arrived from Broadway, this show has been described as one in which "love and laughter fly high."

A NEW REVUE

The Studio Lab Theater Company has come up with a satirical revue, "Where Do We Go From Here", featuring singing, dancing, and innovative guitar work.

The show is now playing at the Company's premises on Queen Street. However, the title is a wry comment on the fact that soon the Studio Lab will have to find other quarters.

Rita Deverell, who will be remembered for her role in "The Brothers", is featured in the Company's latest production.

MARIGOLDS HELD OVER

"The Effect of Gamma Rays on Man-In-The-Moon-Marigolds" is being held over by popular demand for an extra ten performances. Playing in repertory at the St. Lawrence Center Theater, dates for the extended run are April 8, 9, 15, 16, 17, 22, 23 and 24.

Written by Paul Zindel and directed by Henry Tarvainen, Marigolds won the Drama Critics Award for 1970.

BOOKS OF THE WEEK

by Dr. Arnold Ages

A MEMOIR: THE LOWER EAST SIDE

THE TIME WAS THEN. By Harry Roskolenko. Dial, 218 pp.

In the autumn of life men often reflect nostalgically on the experiences of youth.

For most of us expressing those memories in literary form is a difficult task.

Happily, Harry Roskolenkc onetime merchant seaman and war correspondent, manages to do this in a charming autobiography that makes fascinating reading.

His chronicle is a word picture of the lower east side of New York between the years 1900-1913, the story of a Jewish community newly arrived from Eastern Europe and struggling to accommodate itself to the pressures of the Goldene Medinah, the "Golden Land".

The author has succeeded in capturing not only the sweet innocence of his youth but the sounds, sites and smells of his boyhood memories as well.

Since his father was a pious Jew who worked in one of the notorious "sweat shops", Roskolenko naturally devotes much of his narrative to descriptions of the working conditions in the factories of the period.

"It was just an ordinary shop I discovered, with nothing special about the men, the work, the heat, the dirt, the pay, the boss, the production."

"All sorts of tailoring, cutting and pressing machines were whirling, whirring and steaming away. I was fascinated for a few minutes -- then I saw my father."

"I lost the magic of the new place at once," reports the author. "The inventions were gone -- and there was man of fifty, pressing a cloak with a ten pound steam iron."

Roskolenko's heart is obviously with the socialist movement that worked so energetically in the early years of this century to bring some dignity into the lives of common working men.

In this context he writes in detail about the Yiddish press and its intellectual leader, Abe Cahan, who spearheaded the labor sector among the Jewish masses.

But the author goes far beyond a treatise on socialist theory in his sketches of the east side.

He presents the reader with humorous vignettes about Yiddish cafe society, the various religious conflicts that animated the period, and, of course, a special section on the Yiddish theater.

There is a particularly good portrait of the Orchard street market and concatenation of sounds that greeted the shopper as he visited this cosmopolitan center of commerce.

Roskolenko's essays are interlarded with deft strokes of irony such as those that accompany his descriptions of the political campaigns that occurred in his neighborhood.

However the irony is never bitter. This is especially true of his accounts of Tammany Hall, the political machine that played such an integral part in the lives of the New York Jewish community.

What impressed this reviewer more than anything else, however, is the author's touching recollections of his parents -- a testimony that is the quintessence of love and understanding.

"MARY, MARY".—Jean Kerr's comedy about the married state can still be seen at Toronto's St. Lawrence Center. Gale Garnett and Ted Follows are pictured here in one of the play's quieter moments.

NATHAN COHEN

Canada lost one of its most articulate writers when Nathan Cohen, the drama critic of the Toronto Star, died last week at the age of forty-seven.

Nathan Cohen, who came to Canadian journalism from the Yiddish Press, has been universally mourned by his colleagues on the North American continent.

Even though he left the Yiddish Press many years ago, Cohen was profoundly interested in Jewish affairs. In fact, he was one of the first subscribers to this newspaper.

The Canadian Jewish News expresses its profound condolences to the bereaved family.

the lively arts

by D. COHN

Joan Rivers says that she wore hot pants and some men looking at her legs said, "Lukewarm".

* * *

Lainie Kazan, the poor Brooklyn Jewish girl who made good in show business as a rival to Barbra Streisand announced that she expects a baby in late spring to astonished audiences at the elite Persian Room of the Plaza recently. The N.Y. Times reports and gleefully added that she is single. Later, she told a reporter that she has been and is living with the father, Peter Daniels, a composer and arranger. She said both don't believe in marriage, meanwhile disclosing that her mom, who works in the complaint department of a department store, upon hearing the news advised: "Get Married!" Advice Lainie intends to disregard. She revealed though, that a "spiritual ceremony" was held with 30 guests, family and friends, present. Although her Peter is described as wearing a "gold yarmulke" the service was conducted by a poet who is also a minister in a Christian sect. Why not a legitimate marriage? "It's just a piece of paper!" the popular answer she gave that is increasingly cropping up in the media affirmation of free love and motherhood.

* * *

Zalman King, who plays the role of Aaron Silverman in "The Young Lawyers", on TV was not the way the part was written. The original script called for an Anglo-Saxon attorney, but because King is Jewish and looks Jewish, the role was changed for credibility, and the Jewish name purposefully chosen. King, age 28, was formerly cast in psychopathic killer roles and has appeared in underground movies. Now he is another Perry Mason but with "chrain".

* * *

Definition of a meterologist: "He looks into a girl's eyes to see whether".

* * *

Unanimous choice for the 1970 National Book Award for his novel, "Mr. Sammler's Planet", was Saul Bellow, the third time he has won the award. The two previous honors came for "The Adventures of Augie March", in 1954 and "Herzog", in 1965.

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COHEN, NATHAN. - On March 26th, late of 169 Glen Cedar Rd.

FINE, BENJAMIN. - On March 26th, late of 650 Briar Hill Ave.

FREEDMAN, SOPHIE. - On March 23rd, late of 3560 Bathurst St.

GRUNWALD, MORRIS. - On March 29th, late of 119 Elm Ridge Dr.

JACOBS, LOUIS. - On March 24th, late of 35 Canyon St.

LITOVITZ, ROSE. - On March 25th; late of 304 Rosemary Rd.

MILLER, JOSEPH. - On March 28th, late of 605 Finch Ave. W.

RAPHAEL, DORIS. - On March 24th, late of 400 Walmer Rd.

REINGOLD, FRANK. - On March 26th, late of 84 Prince Charles Dr.

SILVER, ISAAC. - On March 29th, late of 1234 Avenue Rd.

SMITH, ANNE. - On March 25th, late of 2700 Bathurst St.

SPARAGA, ANNIE. - On March 22nd, late of Toronto.

SUFRIN, JOSEPH. - On March 22nd, late of 10 Shallmar Blvd.

TRAGER, ETHEL. - On March 25th, late of 3560 Bathurst St.

WISEBERG, BENJAMIN. - On March 21st, late of 7174 Airport Rd.

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MONTREAL OBITUARIES

AUERBACH, JENNIE. - On March 25th, late of Montreal.

BENJAMIN, ESTELLE. - On March 25th, late of Montreal.

BERGER, LUCILLE. - On March 23rd, late of Montreal.

BLOOMBERG, PHYLLIS (KIRSH). - On March 22nd, late of Montreal.

COHEN, JENNIE. - On March 22nd, late of Montreal.

HERSCOVITCH, BESS. - On March 24th, late of Montreal.

KAUFFMAN, SARAH. - On March 25th, late of Montreal.

LERNER, FREDA. - On March 23rd, late of Montreal.

MEHL, STANISLAW. - On March 23rd, late of Montreal.

REGENSTREIF, ANNETTE (RUCKENSTEIN). - On March 21st, late of Montreal.

SEGAL, ISRAEL. - On March 23rd, late of Montreal.

SOLOMON, SOPHIE. - On March 25th, late of Montreal.

STEIN, LEAH. - On March 21st, late of Montreal.

VESELY, OTTO. - On March 22nd, late of Montreal.

UNVEILING

ENCHIN, ZALMAN. The unveiling of a monument to the memory of the late ZALMAN ENCHIN, husband of the late Lily Enchin, father of Anne Fink, Jennie Budish, Louis Enchin and Dorothy Sone; devoted grandfather; will take place on Sunday, April 4th, 11:30 a.m., Pride of Israel section, Mount Sinai Cemetery, Wilson Ave.

DEATH NOTICE

SILVER, ISAAC.
On Monday, March 29, 1971, dearly beloved husband of Goldie, and loving father of Helen (Mrs. Harry Greenspan) and Ruth (Mrs. Murray Sklar), Roy and Macy. Dear brother of Syd Silver. Also survived by 8 grandchildren.

Shiva at 80 Chiltern Hill Rd. If desired donations may be made to your favorite charity.

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GRACE AND HARBORD ST. Companion for lady pensioner wanted in her home; room and board free; sleep in; lady in same age group preferred; call 781-5730.

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Excellent location at 3858 Bathurst St. north of Wilson. A long or short term lease on this store is available at $155 monthly. This is an excellent opportunity for a skilled tailor to take over an established shop at a reasonable price. For further information call 743-1504.

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Widow (53) wishes to work as cook-housekeeper; references available. J.L. Services - 465-7424.

DOMESTIC HELP WANTED

Companion-Housekeeper required for spry 70 year old; good plain cooking a necessity. J.L. Services - 465-7424.

Burning Rectal Itch Relieved In Minutes

Exclusive Healing Substance Relieves Pain As It Shrinks Hemorrhoids.

If you want satisfactory relief from 'Itching Piles'—here's good news. A renowned research laboratory has found a unique healing substance that promptly relieves the burning itch and pain—actually shrinks hemorrhoids. This substance has been shown to produce a most effective rate of healing. Its germ-killing properties also help prevent infection.

In case after case "very striking improvement" was noted, even among cases of long standing. And this improvement was maintained over a period of months!

This was accomplished by a new healing substance (Bio-Dyne)—which quickly helps heal injured cells and stimulate growth of new tissue. Now Bio-Dyne is offered in ointment and suppository form called Preparation "H". Ask for it at all drug stores—satisfaction or money refunded.

The lighter side of Israel

By EPHRAIM KISHON

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TELEPHOKINETICS

It looks as if we have got over the Age of Telepathy. Uri Geller no longer glares at us from his posters, yet he has not given a definite answer to the question: do such things exist or don't they? And now this writer is all on his own in the field of Mediterranean telephathy.

Our act has not yet been exploited by any impresario, it takes place in our house, in the narrow corridor leading from our desk to the shower room. It has something to do with numbers. We go to the shower, lock the door, undress and turn on the shower. The moment we start soaping our back -- listen to this -- at that very instant the phone starts ringing. Always. We have become so accustomed to this telepathic act, that at a certain point in the soaping we stop and wait passively for the ring. And it always comes. Naturally, we could simply disregard it. One can pretend one does not hear any ringing above the rush of the shower water, or else one can say to oneself: "Let's say I am not at home, so what?" But that is unrealistic, because one is at home, is one not? The hot water whets the imagination, personally we imagine behind every sudsy ring a very fat man with a cigar in his mouth sitting at the other end of the line in New York, dying to turn us into a smashing Broadway musical.

So we go, we can't help it. One washes off the soap in a panic, wraps a wet towel around one's shoulders and runs with odd little skips along all those rooms in which all the windows are wide open until one gets to the telephone and then the ringing stops. Or else someone says at the other end: "Pardon me, is Uzzi there?" What Uzzi, we ask, and then someone quietly puts down the receiver, and all that's left is a puddle on the floor.

You return to the shower, drop the wet towel, sneeze and jump back under the pleasant wet stream. You soak your back properly and the phone rings. Now you have two alternatives: if you don't go, at the other end there is the fat musical with the cigar. If you go it's Uzzi again.

Telephokinetics. The art of moving people by soaping.

* * *

The wife claims I'm talking nonsense. That there is nothing occult in this. Nobody rings because I am taking a shower, it's the other way around, I feel that someone is about to call me so I start soaping myself. In any case, there is some sort of mutual influence. For instance, I'll never forget the night of October 13 when I sat for hours on red hot needles and the fateful call from London obstinately refused to materialize. I was so nervous I could have crawled up the wall. Towards morning, the wife took pity on me:

"You know what?" she said to me in a weak voice. "Maybe you ought to try a shower after all. . ."

I had nothing to lose. I undressed and turned on the hot water (cold water is no good for spell-binding) and soaped myself thoroughly. After a while I reached my back. . . London.

Seems I am an outstanding medium. Occasionally I switch over to the active side of the process. It may happen to me at any time, especially during the summer months that I feel an irresistable urge to phone someone without any real reason. I pick up the mesmeric instrument and hot shivers run up and down my spine.

"Is Shaike at home?"

"Yes, but he is taking a shower. . ."

Telephokinetics. The hot shivers start the moment Shaike begins to soap his back. This is the most shocking part of it: the contact is not created by the shower itself and in most cases not by the general soaping: only the back is relevant. I made no end of experiments on the subject. A thick layer of suds on the legs -- silence. The back -- trr, trr.

I related my experience in an intimate circle of friends and many confirmed my findings. It seems that the moment a genuine medium enters the shower somewhere, all over the world people get up from their chairs, and without being able to explain their strange behaviour, start dialing.

* * *

This writer is beyond doubt the country's last telepathic medium. I thought of submitting myself to a thorough examination, but I am afraid they would debunk me the way they debunked Uri. As it is, there are enough scoffers. Only yesterday I had a phone call from one of the people doubting soap telepathy, a young physics lecturer:

"My dear sir," the fellow taunted me. "For your information, for the past fifteen minutes I have been soaping my back in the shower and there is no ring!"

"Is the water hot?"

"Scalding, sir! And I changed the soap twice."

"Maybe the phone is out of order. . ." I tried lamely.

"It is in perfect working order," the lecturer mocked and added, "So where is your telepathy?"

"I don't know," I answered broken-hearted, wiped the suds off the receiver and returned to the shower.

FARBAND INDEPENDENT SEDER

A special new Hagadah has been printed and 16 readers will read their parts in English, Yiddish and Hebrew. A ceremony will take place

The Farband Labor Zionist Order, jointly with the Independent Workers' Circle of Toronto, will hold their festive third Seder on Sunday, April 11 at 8:00 p.m. at the Borochov Center, 272 Codsell Avenue, Downsview.

and Yizkor candles will be lit in memory of those who perished in the Warsaw Ghetto Uprising. As part of the program, Israeli folk dances will be presented by the Dror Young Zionist Organization. Passover refreshments will be served.

Messrs. Harry Weinstock and Israel Appel will greet the participants and Mr. Joseph Kligman will conduct the reading of the Hagadah.

New Israeli stamps

JCNS exclusive from Jerusalem

Seven attractive new stamps were issued in Israel recently. Three are entitled "Art of the Theater" and the other four show animals of Biblical times.

The theater stamps are all 50-agora values. One depicts a scene from the play, "Inn of the Ghosts", enacted by two artists of the Cameri Theater.

The second stamp shows Samson and Delilah from the famous opera of that name by Saint-Saens. On the third stamp is a scene from the ballet, "A Psalm of David", with dancers from the Inbal Dance Theater.

The animal stamps depict a fallow deer on the two-agora, a wild ass on the three-agora, a white oryx

INBAL DANCE THEATRE - A PSALM OF DAVID

on the five-agora and a cheetah on the 78-agora, the first stamp of that value ever to be issued by Israel. The postal rates, like those in many other countries are being raised, and 78-agora covers the new rates on air-mail to certain African States as well as printed matter to Central America.

All the new stamps are multicolored and are printed in sheets of 15 with tabs attached to the five stamps in the last row.

"I KNOW CANCER CAN BE BEATEN"

says Toronto's Paul Urbanski. Through medical research, he beat throat cancer eight years ago. He's one of thousands alive and well today because of research. Your contribution can help others.

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The Ontario Human Rights Code protects you against discrimination in employment, housing, and public accommodation on grounds of race, creed, colour, nationality, ancestry and place of origin.

The Age Discrimination Act protects people between 40 and 65 years old from discrimination in employment on the basis of age.

If you have a problem or need assistance, or if you would like further information or literature on Human Rights, contact the Ontario Human Rights Commission.

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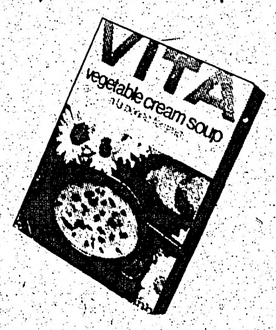
vita arrives in canada

The taste of Israel on your table.... in time for Passover!

VITA, Israel's leading producer of Kosher soups, sauces, puddings and canned fruits, now brings the flavour and sunshine of Israel to you!
Kosher for Passover specialties: — rich-tasting soups that'll have your guests asking for "seconds" — **VEGETABLE CREAM SOUP** (a la Bonne Femme), **MUSHROOM SOUP** (a la Forestiere), **TOMATO SOUP** (A La Provencale) and **POTAGE ROUMAIN.**
Plus a variety of melt-in-your mouth puddings to top off all your Passover meals.
And after Passover — try the complete selection of Vita Kosher Foods for year-round good eating.
If you can't visit Israel in person — get the taste of things with Vita.



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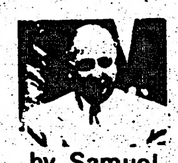
CANADA'S NUMBER ONE JEWISH INDUSTRIALIST SPEAKS ABOUT HIMSELF

PAGES FROM AN AUTOBIOGRAPHY



by Samuel Bronfman

EIGHTH IN A SERIES

This week we look at the operations of Distillers Corporation - Seagrams Limited throughout the world.

The entire Industry well remembers what happened as a result of our waiting for our blended whiskeys to mature. In just 60 days we were able to tell the public that these blended whiskeys were outselling all others throughout the country. "THANKS A MILLION", we told our American consumers in newspaper advertsiements in early November, "you have made the Seagram Crown Whiskeys Number One in America . . .".

Not only had we become Number One in America then, but we have remained Number One ever since.

The satisfaction of this achievement gave rise to another step. As the one distiller selling blends against straights, it seemed advisable to provide active intercompany competition and put more salesmen and more distributors to work.

So Calvert Special and Calvert Reserve were introduced as a new set of blended brands from our Calvert distillery. The taste and quality of our blends, containing fine old matured whiskies were so pleasing to the consumer that our business continued to grow, day by day.

In addition to plants, inventory and policy-making, two other vital aspects of the business were administration and sales. They were inter-related with policy, of course, and they depended for much of their success on a choice of the right people.

One day in December, 1933, General Frank R. Schwengel called on me to solicit our advertising account. During our discussions I became so impressed with his obvious integrity, personality and knowledge, that I invited him to join us as vice-president and director of sales.

The General accepted and asked me for my thinking about volume of sales so that he could plan the size of the sales organization required. My answer was five million cases to start with.

The General was quite surprised. The following day he came back to see me to inquire if I was really serious. I told him I had never been more serious. In later years, when we were shipping over 20 million cases, I swore I would never underestimate our sales again.

General Schwengel came to the reborn Industry in the United States when it was in a most critical pioneering era. Optional paths, some leading to chaos, others to stability, faced Industry leaders. There was no unanimity of thought. With remarkable frequency his views–which history has proven the most statesmanlike of all alternatives–prevailed in Industry councils.

He was, for our Company, and often for the entire Industry, a spokesman of impeccable judgment, a man whose presence inspired confidence and respect.

He was instrumental in creating one of the basic tenets of our Company 's philosophy: "A fair profit to the wholesaler, a fair profit to the retailer, and a fair price to the consumer". His concept put its impress on our Company, and through it, on the course of the Industry itself.

Last year, especially for General Schwengel, who will be 85 this year, we created, in our parent Company, the new office of Honorary Director. The General also continues to serve as vice-president of D.C.-S.L. and as chairman of Joseph E. Seagram & Sons, Inc.

I have often said that when I first went into business in America, I brought with me the great name of Seagram, the finest inventory of matured whisky and "Fischel the redhead".

When the late Victor Fischel arrived in New York, I handed him over to the General who developed him into a great sales manager. When the General became president of Joseph E. Seagram & Sons, Inc., Victor Fischel later replaced him as the head of the Seagram sales organization and did a great job.

But I gave Victor some pretty stiff competition when I brought William W. Wachtel into our firm to head our Calvert sales organization. These two great men, and their selling organizations, did such a vigorous job of competing with each other that for years I could state that in many markets where Calvert was first, Seagram was second.

In those days it was quite customary, now and again, for the General, Jim Friel, Vic Fischel, Bill Wachtel, my brother Allan and I, to go out to lunch to various restaurants. There I observed men and women enjoying too freely the new liberty of legal drinking.

This disturbed me greatly. As distillers, I felt that we should issue a warning. Accordingly, I asked our advertising agency to prepare an advertisement, the heading of which was to state, "We who make whiskey say 'Drink moderately'."

This advertisement, which appeared in leading newspapers across the country, had a startling impact. We received over 150,000 complimentary letters. Hundreds of approving editorials appeared. There were even sermons from pulpits praising our message. People everywhere in America were surprised that a distiller would take such a forthright position.

We have continued to this day with similar moderation messages such as our New Year's ads concerning drinking and driving, and our Father's Day ads concerning the responsibility of fathers teaching their children the importance of moderation.

In 1936, we began construction of our beautiful plant in Louisville, Kentucky. Today this plant is the show place, not only of our Company, but of the entire Industry.

My brother Harry was then in charge of the operation of our LaSalle distillery at Montreal and also looked after the operation of our distillery at Lawrenceburg, Indiana. At the same time he took charge of building our new distillery in Louisville. To do all this required a great deal of travel back and forth and naturally he found this very tiring. It was necessary, therefore, to find an experienced executive not only to relieve Harry of his arduous travel but to take complete charge of all our U.S. production operations.

While on a trip to Scotland in 1936 I had the pleasure of meeting Frederick Willkie, well-known distillery executive. He was very keen on research and was interested in joining our Company because he had heard that I, too, was very much interested in any and all research pertaining to making better quality products.

As mentioned earlier, I do not approve of blending with white (unaged) spirits. I had hoped, as time went on, to build a sufficient inventory of spirits in wood (oak barrels) so that we could carry on our blending on the same basis as we did in Canada and Scotland.

Fortunately, I had built a sizeable inventory of spirits in wood in America before the war. This inventory did much to keep our quality high and uniform through all the years of shortages. Now that the war was over, we had an opportunity to build very large stocks of spirits in wood. To that end I greatly increased our U.S. production. We built many new warehouses and eventually we had over 125 million gallons of spirits in wood, sufficient for a four to five-year supply.

Thus we were able to blend with aged spirits which had been in oak barrels for a minimum of four years. Even though the U.S. Government regulations would not permit distillers to claim or mention in advertising, or on labels, the length of time spirits were matured in wood, I knew the quality was there and, obviously so did the public.

Up to this time, through all the years since Repeal, we had refused to join in the straight whiskey business because, to have done so, we would have had to sell young, immature whiskeys.

Now, however, with sufficient stocks built up, we could put fully matured straight whiskey into our bottles. We therefore set up a straight whiskey company under Frankfort Distillers which today sells straight bourbon whiskeys from five to ten years old.

Earlier I mentioned that Fred Willkie was instrumental in developing our research department. Today this department, with its headquarters in Louisville, Kentucky, is headed by Dr. Arthur Andreasen who reports to Dr. Stuart Adams, our technical director in New York.

In 1936 the department included four scientists; by 1939 there were eight. With in two years new laboratories were constructed, equipped and staffed with 15 scientists grouped into Engineering, Fermenting and Chemistry divisions.

TO BE CONCLUDED NEXT WEEK

BARBADOS CEMETERY TO BE RESTORED

Venezuela, (JCNS). - Plans are now under way for the restoration of the Jewish cemetery on the West Indian island of Barbados. This burial ground, one of the oldest in the New World, will be one of a growing number of early Sephardi cemeteries being rescued from neglect

Under the stimulus of Mr. Jacob Doron, the Israel Ambassador to Venezuela and Barbados, and a group of local Jews, Rabbi Isidoro Aizenberg of Caracas recently visited Bridgetown to examine the condition of the cemetery. During his visit he was received by the Prime Minister, Mr. Errol Barrow, who expressed his government's interest in the project.

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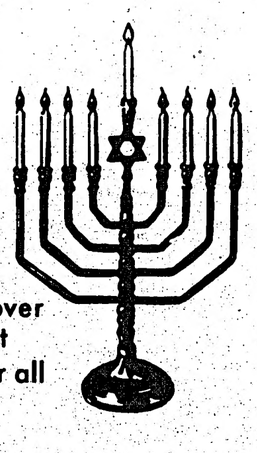

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EGYPT CANNOT RECONQUER THE SINAI

(continued from page 6)

ISRAELI CROSSING POSSIBLE

Q. Do you visualize a situation in which Israel would be forced to cross to the west bank of the canal?

Bar Lev: Theoretically, yes.

Q. Could Israel be forced into military action on the west bank, exceeding the scale of such action in the past?

Bar Lev: In military activity there may occur various and unlikely developments. Since we possess the technical ability and the operational skill, it follows that we are capable of such action and also take it into consideration, not only theoretically...

Q. What can the Soviet Union achieve with her forces now stationed in Egypt?

Bar Lev: They are capable of carrying out missions to protect the skies over Egyptian territory.

Q. Should the fighting along the canal be resumed, do you expect Russian intervention on a more active scale than before?

Bar Lev: I do not believe the Russians will actively participate in an Egyptian effort to cross the canal. But they will continue to assist the Egyptians and take part in aerial defense, in order to create favorable conditions for Egyptian aggression. This, however, they also used to do before the ceasefire.

Lt. Gen. Haim Bar Lev

Q. Could there be a situation where Soviet aircraft may, in the future, attack our forces on the eastern side of the canal?

Bar Lev: I do not believe so. An aircraft may accidentally cross the line during a dogfight, but I do not envisage actual combat or a Russian air attack on an Israeli target.

GREATER RUSSIAN ROLE

Q. What might dictate a greater degree of interference by the Russians?

Bar Lev: Only very grave developments from the Egyptian point of view, and American weakness. When I say grave developments, I refer mainly to the western bank. This could happen if we should cross the canal.

This could happen if the Soviets should realize that the Egyptians are under strong pressure from us and that we are resisting their attempts evaluation that there was no risk of American intervention.

In my view, the Russians are not interested in a resumption of the fighting. This entire situation is not favorable to them. They have enormous investments in Egypt: they have over 10,000 soldiers and missiles, and they do not want to put it to the test.

And, on top of this, the Israelis have not only said they will fight if there is no alternative, they have done just that in the past.

They have attacked Soviet missile batteries irrespective of who was manning them, when this was considered necessary and they have gone into battle with aricraft flown by Soviet pilots.

The Russians also see that their investments in Egypt are investments in a bottomless well, and to no purpose. I do not think they would want to endanger these investments, too.

On the other hand, they are certainly aware of the American aid (to Israel) -- not in units nor in manpower, but in the form of political aid and electronic equipment...

Furthermore, they are worried lest a situation arise which would oblige the Americans to take further measures.

The Russians will be prepared to do all that is required to safeguard their investments in Egypt. If tomorrow morning we were to get up and make for Cairo they would do everything possible to prevent us.

But, as far as Egyptian attempts to get us out of Sinai are concerned, they will not be prepared to do more than supply equipment, instructions and advice.

CONFIDENCE IN OUTCOME

Q. To sum up, how would you estimate the prospects of the cease fire continuing as against the chances of a resumption of the fighting?

Bar Lev: In the short range the chances are equal. By the short range, I mean the coming month or two. In the long range, we are approaching a settlement built on the Egyptians realizing that they cannot alter the situation by military force.

They reached this conclusion in August 1970. Half-a-year has passed and perhaps they have already forgotten. But I have no doubt that in the long range they will reach the conclusion that we are too tough a nut to crack.

We are not keen to resume the fighting and live in the knowledge that, if the fighting is resumed, this will be through the initiative of the other side.

And, if it is resumed, we live in the knowledge that we shall be able to drive the Egyptians into a corner from which the only way out will be -- by a settlement.

Some personal reflections this Passover from one family to another.

May we in all humility say this: The House of Streit has been blessed with good fortune. Through the years, our ovens have been busy. Trucks, trains and boats have carried our products to every corner of the world, wherever there are Jews. Many are the "daily" Kosher products that bear our name.

But they are all secondary to the true purpose of our continued existence . . . the observant and traditional baking of Passover matzos. It is this continuity of obligation that has been handed down through our generations, father to son, father to son. And this is what we learned from our father, Aron Streit, of blessed memory . . . the mandate of Kashruth, the unbowing fidelity to correctness, the traditional family formula responsible for the traditional taste and quality of Streit's matzos.

This precious heritage from our father we are proud to pass on to our children, even unto the youngest grandson who, on this coming Passover, will ask the centuries-old question, "Ma nish-tanaw . . .?"

How happily, proudly and thankfully will we answer him!

Jack and Irving Streit,
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Certificate of Kashruth

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of THE B. MANISCHEWITZ COMPANY
GENERAL OFFICES: 9 CLINTON STREET, NEWARK, N. J. 07102

With the help of G-d, February 10, 1971

We, the undersigned Rabbis, certify that all the products produced by THE B. MANISCHEWITZ COMPANY are under our strict personal supervision.

In addition to our constant visits in the plants where MANISCHEWITZ products are prepared, produced, and packed, there are permanent Mashgichim, learned and pious men, present at all times, to make certain that the entire production is conducted in accordance with the strict requirements of Kashruth which we have established.

Therefore, all products bearing the MANISCHEWITZ label, such as matzo and matzo products, wine and champagne יין מבושל, fruit wines, gefilte fish, borscht, chicken, beef, and vegetarian soups, baby meats, macaroons, cookies, and cake mixes, preserves, fruit compote, apple, prune, and tomato juices, noodle products and soup mixes, frozen dinners and food products, institutional and individual, are Kosher for all year around and for Passover if marked Kosher for Passover in Hebrew or English, beyond a shadow of a doubt.

All the meats used in the beef soups, baby meats, and all frozen dinners both institutional and individual are Glatt Kosher.

Rabbi Isaac Siegal

Rabbi Chaim Karlinsky

Rabbi David L. Silver

Rabbi Emanuel Gettinger

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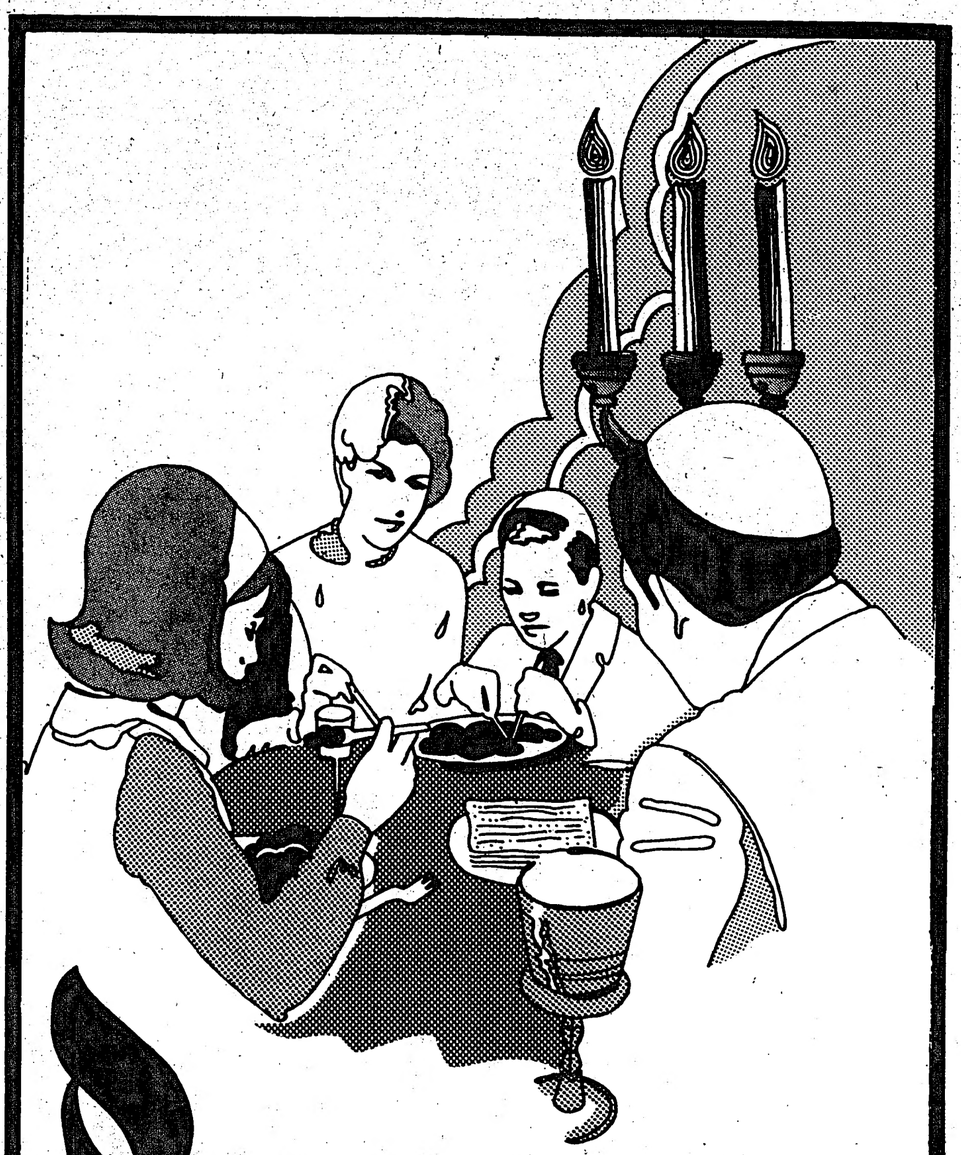

Passover Greetings

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